

Church of St. John the Evangelist Elora, Ontario

Palm Sunday

April 10, 2022 11:00am Palm Sunday April 10, 2022

11:00 am Choral Mattins (BCP)

This service is live-streamed from St. John's.
Welcome to an in-person service at St. John's.
Please keep your physical distance where possible.
Wear a good fitting face mask.

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Introit Hosanna to the Son of David

Orlando Gibbons

"Walk in love, as Christ also hath loved us, and hath given himself for us an offering and sacrifice to God."

~ Ephesians 5.2

Minister:

All:

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

(you may kneel or sit for prayer)

Minister: ALMIGHTY and most merciful Father,

We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon

us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto humankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Minister: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death

of a sinner, but rather that they may turn from their wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins.

God pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Responses are sung.

Minister: O LORD, open thou our lips;

All: And our mouth shall show forth thy praise.

Minister: O God, make speed to save us; All: O Lord, make haste to help us.

(please stand)

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost; All: as it was in the beginning, is now, and ever shall be, world

without end. Amen.

Minister: Praise ye the Lord;

All: The Lord's Name be praised.

Canticle Benedictus

(remain standing)

Blessed be the Lord God of Israel;

for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for us,

in the house of his servant David;

As he spake by the mouth of holy prophets,

which have been since the world began;

That we should be saved from our enemies,

and from the hands of all that hate us;

To perform the mercy promised to our forefathers,

and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham,

that he would grant us

That we being delivered out of the hands of our enemies

might serve him without fear,

In holiness and righteousness before him,

all the days of our life.

And thou, child, shalt be called the Prophet of the Highest:
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins;
Through the tender mercy of our God;
whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death,
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost.
as it was at the beginning, is now, and ever shall be, world without end. Amen.

Lesson 1 Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Psalm 118.1-2, 19-29

Anglican Chant

(Congregation remain seated)
O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

Let Israel now confess that he is gracious, and that his mercy endureth for ever.

Open to the gates of righteousness, that I may go into them and give thanks unto the Lord.

This is the gate of the Lord: the righteous shall enter into it.

I will thank thee, for thou hast heard me, and art become my salvation.

The same stone which the builders refused is become the head-stone in the corner.

This is the Lord's doing, and it is marvellous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Help us now, O Lord: O Lord, send us now prosperity.

Blessed is he that cometh in the Name of the Lord: we bless you from the house of the Lord.

The Lord is God, and he hath given us light: set in order the procession with branches, yea, even up to the horns of the altar.

Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen

Lesson II Luke 19.28-40

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

(Please stand)

Minister: I believe in God

All: the Father Almighty, maker of heaven and earth: and in Jesus Christ his only

Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from

thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life

everlasting. Amen.

Responses are sung.

Minister: The Lord be with you;

All: And with thy spirit.

Minister. Let us pray. (please kneel or sit for prayer)

All: Lord, have mercy upon us.

Christ, have mercy upon us. Lord, have mercy upon us.

All: OUR Father who art in heaven, hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Minister: O Lord, show thy mercy upon us;

All: And grant us thy salvation.
Minister: O Lord, save the Queen;

All: And mercifully hear us when we call upon thee.

Minister: Endue thy Ministers with righteousness; All: And make thy chosen people joyful.

Minister: O Lord, save thy people;

All: And bless thine inheritance.

Minister: Give peace in our time, O Lord;

All: And evermore mightily defend u

All: And evermore mightily defend us.

Minister: O God, make clean our hearts within us;

All: And take not thy Holy Spirit from us.

Collect for the Day

Almighty and everlasting God, who, of thy tender love towards us, hast sent thy Son our Saviour Jesus Christ, to take upon him

our flesh, and to suffer death upon a cruel cross, that we might follow the example of his great humility: mercifully grant, that we may both follow the example of his patience, and also be made partakers of his

resurrection; through the same Jesus Christ our Lord. **Amen.**

Collect for Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

The Second Collect, for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Third Collect, for Grace.

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Offertory Hymn 596 My Song is Love Unknown (vv 1,3,6)

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their king,

O who am I, Then 'Crucify!'
That for my sake Is all their breath,
My Lord should take And for his death
Frail flesh, and die? They thirst and cry.

Here might I stay and sing, No story so divine; Never was love, dear King, Never was grief like thine, This is my Friend, In whose sweet praise I all my days Could gladly spend.

Homily Rev'd Canon Paul Walker

Anthem Os Justi Anton Bruckner

The mouth of the righteous utters wisdom, and his tongue speaks what is just. The law of his God is in his heart: and his feet do not falter. Alleluia.

Closing Prayers for the church, the community, and the world. (you may kneel or sit)

Blessing of the Palms

Minister: Let us go forth in peace.

People: In the name of Christ. Amen.

The Grace May the grace of our Lord Jesus Christ, the love of God, and the

fellowship of the Holy Spirit, be with us all evermore. Amen.

Hymn 182 Ride On, Ride On in Majesty (vv 1,2,3)

Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
With palms and scattered garments
strowed.

Ride on, ride on in majesty!
In lowly pomp, ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The angel squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

You are invited to offer your gift to the glory of God to help support the ministry of St. John's. Offertory plates are available at both entrances as you leave.

Greeters Jane Rapp, Charlotte Logan

Readers Catherine Robertson, Marcus Kramer

Singers Audrey Coates, Janelle Santi, Lesley Bouza, Kate Wright, Rebecca

McKay, Christina Stelmacovich, Autumn Debassige, Jerome Chang, Lanny Fleming, Quade Nielsen, Jeffrey Smith, Michael Cressman,

Luke MacLean, Matt Oxley

Flower Guild Dawn McClure Technician Rod Murray

Announcements for Sunday, April 10, 202

Holy Week at St John's

This week we are invited to walk with Jesus through the events of the Lord's Passion. We follow Jesus from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering, death and burial, by the grace of God we are invited into the power of his resurrection and new life. These events form the basis of our understanding that God is with us, Immanuel, in the midst of the most horrific experiences of the world, and that God delivers us and all the world from the power of sin and death.

Tuesday Community Outreach Meal 5:30 p.m. Volunteer Choir Rehearsal

Wednesday 10:00 a.m. Holy Communion (BCP) 10:30 a.m. Knitters and Quilters in-person

Maundy Thursday 9:00 a.m. Morning Prayer on Zoom 7:30 p.m. Choral Communion with Parish Choir

Good Friday 11:00 a.m. Solemn Liturgy with Choral Passion

Easter Sunday 8:00 a.m. Holy Communion (BCP) 9:00 a.m. Holy Eucharist (BAS) with Volunteer Choir 11:00 a.m. Choral Communion (BCP) with full Parish Choir

Easter Flowers

If you wish to have flowers at Easter in memory of loved ones, please contact Elaine Dightam by Monday. You can reach Elaine at 519-843-5091.

Physical Distancing

Everyone is encouraged to keep a physical distance where possible. The pews at the back of the church on the left side have visual designations to help you keep physical distance. Please use this section if you prefer, and let us know if you have any concerns about participating safely in-person at St. John's.

Welcome back to a full Parish Choir

For the first time in over two years we have our full Parish Choir back.

Note that at communion services with the full Parish Choir, in order for us to accommodate all the members of the choir and help them maintain their physical distancing, we will be using the nave altar until our guidelines change. Thank you for your understanding.

Sound Quality

You will notice four new microphones on stands - two at the front and two at the back. These are installed to improve the choral sound quality on our live-stream liturgies. Part of our Vision is to engage people with our online presence and to expand our musical outreach. We are experimenting with these microphones to see and hear the difference.

Generous Giving

You are invited to give generously to support the ministry of St. John's.

You can request a box of Offering Envelopes; use monthly Pre-Authorized Giving (P.A.G.); or make a donation by electronic transfer to treasurer.stjohnselora@gmail.com. Offering plates and P.A.G. forms are available at both doors of the church.

For more information on Giving to St. John's contact Steve Hornett at 519-846-5911.

More Help for Ukraine

PWRDF has been working with refugees in Hungary and Moldova and is now working with wounded civilians in Ukraine. Initiavte E+ received a PWRDF grant of \$62,000 which will be

used to supply general medicine for the civilian population, equipment for hospitals and medical centres, and PPE and medical supplies for Ukrainian military personnel and first responders. To support this work, donations can be made to St. John's marked "PWRDF - Ukraine" on the memo line and we will forward it on.

St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector: The Rev'd Canon Paul J. Walker <u>rector.stjohnselora@gmail.com</u>

Curate: The Rev'd Judy Steers <u>curate.stjohnselora@gmail.com</u>
Director of Music: Dr. Patrick Murray <u>music.stjohnselora@gmail.com</u>

Organist: Jurgen Petrenko

Sexton and Caretaker: Garry Cantlon sexton.stjohnselora@gmail.com

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